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Divine politics

Divine Politics is a concept that proposes a spiritual and ethical approach to the organisation and management of society. The term suggests the existence of higher

Furthermore, integrity is seen as a core value, requiring leaders and citizens to always act in accordance with honest and transparent principles. Mutual respect, in turn, is essential to ensuring peaceful and balanced coexistence, as it recognises the intrinsic dignity of each person, regardless of their differences.

Among the main objectives of this concept is the promotion of complete human development. This means valuing both the material and spiritual aspects of existence, recognising that human beings are bio-psycho-socio-spiritual beings. In this way, Divine Politics seeks to create conditions for everyone to reach their full potential, not only in economic terms, but also in their spiritual and moral dimensions.

Another important objective is the balance between social progress and respect for universal principles. Development cannot be achieved at the expense of the fundamental values that sustain human coexistence. Thus, all political initiatives must be evaluated in light of the values of compassion, integrity, and mutual respect, ensuring that progress is truly sustainable and beneficial to the entire community.

Divine Politics represents an invitation to reflect deeply on the relationship between spirituality and public life. It is a call for political practices to be in tune with the highest and most universal values, promoting a more just, harmonious society centred on the common good. By adopting this

perspective, leaders and citizens are encouraged to act with ethical awareness, always seeking a balance between material progress and spiritual fulfilment, for the benefit of society as a whole.

The Spirit Joanna de Ângelis, in the book "Mundo Regenerado" (Regenerated World), advises that "the Politics of Jesus is one in which love prevails over all imaginable possibilities.

"Love for the order established by the Divine Laws, which must prevail as guidelines for safety in all situations that arise in the course of existence.

Love for the duties of fostering progress and stimulating it through a perfect balance between different lines of thought and ideas..."

Whenever the debate of ideas descends into aggression against its bearer, love fails in its mission of unity and brotherhood. We move from the politics of good, which should be the structure of all efforts, to that of force, of imposing disrespect for the Sovereign Codes of Life.

Such an occurrence demonstrates the fragility of reason in the face of facts, of the exhaustive examination that must be applied before diverging and dissenting, being a victim of egoic passions and dictator of the way of living and working...

We are currently experiencing a period in which the power of force, due to the benefits it provides to its bearer, becomes valid, in flagrant disregard for the objectives that enable the construction of peace and progress in the world, a regrettable path that begins in the form of disagreement among members of society...

Human life requires ethical behaviour in order to adjust to universal plan."

Evanise M Zwirtes

Transpersonal Psychotherapist



principles, guided by divine wisdom, which should guide the decisions and actions of leaders, but also of citizens in general. By adopting this vision, the aim is to raise public debate and political practice to a level where universal values are the foundation of all collective coexistence.

The central foundation of Divine Politics rests on the pursuit of justice, harmony, and the common good. In this context, justice is not limited to compliance with the law, but is deeply rooted in ethical and spiritual values that promote mutual respect among all individuals. The concept emphasises the importance of compassion in human relations, recognising that political decisions must take into account the suffering and needs of others.

Managing collective interests

Jesus calls us to live His Gospel, showing us the way to do so, for it is the Way of Truth and Life.

He is the safe guide of the entire flock to God. He will not let a single sheep be lost, for He loves them all equally, without distinction, and gives Himself constantly so that all of Humanity may be happy and experience the joys of peace in the field of love.

(John 13:1-17), demonstrating that service should be the purpose of the Christian.

He appeased the hunger, whether material or spiritual, of the multitudes (Matthew 14:13-21; Matthew 15:32-39), with the example that there is not a single need that should be disregarded by us.

He lived with beggars, cared for lepers, welcomed prostitutes, but also attended to the doctor of the law, leaving him and humanity with the lesson of reincarnation; he went to the house of the rich man of the humility, the tax collector, and filled his inner world.

For everyone! He came for everyone! His Gospel is for everyone! The Father is ours, the bread is ours, forgiveness for our offences is

He offers everything to everyone, without exclusions or separations! His lesson is one of the most genuine brotherhood, teaching us the reconciliation of diverse interests: we are brothers and sisters and so we need to see ourselves as such, in solidarity with one another.

The Gospel is filled with these pages! He proclaimed the steps we must take to reunite with the Father, indicating what it means to be blessed (Matthew 5:3-12), how to be righteous, what decisions to make for charity, and that all these proposals are true expressions of the greatest of feelings, which is love.

He washed the feet of his disciples

ours. The Gospel's offers of redemption are collective! But there is something that is unique and motivates everything else: the desire to be happy! Only the conscious desire to be happy will lead us to hear and see Jesus with wisdom so that we may follow in His footsteps.

Ours is the collective responsibility to care for our neighbour, for our brother, uniting us in His name so that life may be a great hymn of praise to love, respect, communion, and peace. He trusts us!

Lusiane Bahia

Lawyer

Ethical and moral values

In the Spiritist view, ethical and moral values are connected in a way that unites the reflection of our actions and their individual and collective consequences with our behaviour in all areas of our lives: family, work and society.

Jesus Christ taught morality and ethics, in addition to love, for the progress of humanity, and the Spiritist doctrine encourages this practice for the development of virtues such as charity and justice, with a focus on good interpersonal relationships and the construction of a fraternal world.

Therefore, the ethical values advocated by the Spiritist doctrine are: moral charity (genuine love for others on a daily basis), indulgence (the virtue of not judging others), tolerance (respect for differences), self-knowledge and inner reform (education that transforms habits and consciousness), and the law of cause and effect (the importance of virtuous actions for evolution).

And the moral values are: solidarity (giving to ease the pain of others), social justice (active intervention for a more just society), social responsibility (actions to achieve a better world), progressivism (seeking advances for the good), fraternity (love and unity among all beings).

Therefore, it can be concluded that the rule of good conduct is to distinguish good from evil, based on observance of God's laws.

"Man acts well when he does everything for the good of all, because then he fulfils God's law." (The Spirits' Book, question 629).

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Security in God

Security in God is a central theme for many who seek to base their lives on faith. This reflection aims to present, in a structured way, the main ideas on how to find and maintain security in trusting God.

Trusting in God means recognising that, regardless of external circumstances, there is a secure source that never fails. Trust in God does not depend on favourable situations, but rather on the certainty that He is present and in control of all things.

Fear and insecurity are part of the human experience, but by turning to God, it is possible to find peace. Knowing that there is a purpose and that God takes care of every detail brings tranquillity to the heart. This trust allows us to face challenges with courage and serenity.

"Serenity will reside with us on Earth when we understand that every fellow creature has their own body, with the dreams, commitments, achievements, and initiatives associated with it, which will distance us from hasty judgements and undue condemnations, so that we may fully live the golden rule, the practice of which is the heart of happiness, so that we may be happy in our hearts," advises Emmanuel in the book *Calma*.

This vision of God offers a path of self-knowledge and serenity, where faith is allied with reason and spirituality becomes a daily practice. With this, the individual finds meaning and purpose, guided by the understanding that God, in His perfection and justice, is the sustaining principle of all things and guides us towards Goodness and evolution.

Evanise M Zwirtes

Transpersonal Psychotherapist



Emerging powers and social transformations

We are living on the threshold of a new era, in which old forms of power are crumbling and new expressions of consciousness are beginning to emerge. Amid technological achievements and globalisation, human beings are experiencing unprecedented existential unrest. We have never had so much access to information and, paradoxically, we have never felt so lost in terms of the meaning of life. This contradiction reveals the exhaustion of a model of civilisation sustained by selfishness, the unbridled pursuit of pleasure and material domination.

Joanna de Ângelis' psychological proposal, in light of Spiritist Doctrine, offers a lucid reading of this scenario. According to the author, humanity is going through a transition phase: the old world of the ego is giving way to a new era of consciousness and spiritual integration. The social, moral, and emotional crises we are witnessing are symptoms of a collective birth, in which human beings are called upon to awaken their inner powers, which are not measured by strength, but by the capacity to love, understand, and serve.

These emerging powers do not refer to new technologies, but to new forms of consciousness, new capacities that are awakening in human beings, both psychologically and spiritually, as humanity evolves. They are the forces of the spirit, namely: intuition, empathy, gratitude and love. These powers, which have always existed in the human soul but were inactive, are reorganising psychic and social life, making individuals more upright and society

more supportive. This is an evolutionary advance that unites reason and feeling, science and spirituality, in a proposal for the wholeness of the being, which recognises the divine presence within itself and translates what it identifies as itself into ethical and constructive attitudes.

Hence, the social transformations that are multiplying before



our eyes are not only political or economic; they are essentially spiritual. Humanity learns, through pain and experience, to replace the power of domination with the power of consciousness. The future that is coming belongs to the most conscious, those who understand that true progress is not in conquering the outside world, but in illuminating one's own inner world, as already announced and lived by Jesus Christ.

Adriane Viola Bacarin

Jungian Psychologist



The meaning of humanity

One sunny morning, Chico Xavier, the medium from Uberaba, was walking quickly to work. An employee of the Ministry of Agriculture, he held the position of clerk at the Model Farm, located in the urban area of the Pedro Leopoldo region, in the state of Minas Gerais. That day he was late because the activities at the Spiritist Centre had ended late the night before. For this reason, he had slept little, so it was difficult to get out of bed that morning. He was distracted, not paying much attention to the route, absorbed in thoughts about the recommendations that Emmanuel, his spiritual mentor, had made regarding the Group's work.

As he always did, he shortened his commute to work by taking the trails through the various farms in the region. Chico walked with long strides through the lush landscape, among the trees that wound their way along the path covered with flowers of various colours. Distracted by his thoughts, he did not notice the rays of sunlight filtering through the leaves of the trees, illuminating his face, while a cool autumn breeze brushed his pale skin. Suddenly, the sound of a female voice stole his thoughts, for he had clearly heard someone calling him:

"Chico! Chico!"

The young man stopped and turned around. About a hundred metres away was a small wooden house, a very simple house located on the side of the road. He recognised it immediately, as it was the home of a lady who regularly attended the Spiritist Group where he practised his missionary mediumship. The lady

waved at him anxiously, calling him insistently.

"Chico, I need to ask you something... Come here, please," shouted the lady, visibly concerned.

"Ah! My sister," replied Chico, "I'm sorry, but I'm very late for work today. I'll stop by your house on my way back..."

The medium continued on his way, recommending that she stay with God.

At that very moment, the presence of his mentor Emmanuel appeared before his spiritual vision and said to him:

"Dear Chico, it won't cost you anything to spare a few minutes of your time to help your sister who needs your help..."

"But I'm very late today..."

"What difference does it make if you're 5 minutes late or 10 minutes late? You'll be late either way..."

The medium from Uberaba was accustomed to Emmanuel's persuasive arguments, so he did not object, since, deep down, he knew he was right. He turned on his heels and went to the lady's house, where she was waiting for him, smiling contentedly.

Upon arriving, he greeted her courteously and asked how he could help. The lady, overwhelmed with joy at the luminous presence of Chico Xavier in her humble residence, said:

"Chico, yesterday I was at the Centre in the evening and received a prescription dictated by the spirit of Dr. Bezerra de Menezes, but I couldn't understand what it said.

Chico Xavier took the prescription he himself had written

under the inspiration of the discarnate doctor, read its contents carefully, and explained it to the woman, who listened enchanted. At the end, she said:

"Thank you, my brother, for your kindness and attention. Gosh! I hadn't understood it properly, forgive my ignorance, Chico!"

And the medium, with his gentleness, replied:

— No worries, my dear! I am always at your disposal. Have a good day.

Chico Xavier walked out the door, saying goodbye to the lady with an affectionate hug. He set off again for work, walking quickly. He had already walked about 50 metres when Emmanuel appeared in front of him again. Chico thought: *what now?*

"My brother, look behind you," asked his mentor.

Chico turned around and was ecstatic. A whirlwind of energy emanated from the lady's residence and came towards him, enveloping him as if it were a waterfall of light.

"These are our sister's thoughts of gratitude for your love and generosity," explained Emmanuel. "Now, imagine if you hadn't wasted a few minutes and had granted her request. What would be coming your way?"

Solidarity and love are like the sun: the perception of colours, light, brightness and peace that it provides makes us understand why they cannot be lacking.

Davidson Lemela

Neuropsychologist